

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

DAVID A. PENDUSTON

(b) Committee Name:

FRIENDS FOR DAVID PENDUSTON

(c) Mailing Address:

P.O. Box 203

KAILUA, HI 96734

(d) Phone (Bus)

382-1736

(Res)

262-5293

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

7/1/03

through

12/31/03

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		1,622.32
2. Cash on Hand at the Beginning of this Reporting Period.....	1,224.71	
3. Total Receipts (From Line 15).....	11,486.87	18,886.87
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12,711.58	20,509.19
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6,233.53	14,031.14
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	6,478.05	6,478.05
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....		

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
11. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties		
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	7,936.87	12,436.87
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	3,550	4,950
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	11,486.87	17,386.87
(b) Candidate or Candidate's Immediate Family		
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....		
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	11,486.87	17,386.87
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	11,486.87	17,386.87
13. Public Funds and Other Receipts.....		
14. Loans.....		1,500
15. Total Receipts (Add Lines 12 through 14).....	11,486.87	18,886.87
<b>DISBURSEMENTS</b>		
16. Expenditures.....	3,733.53	9,531.14
17. Loans Repaid or Forgiven.....	2,500	4,500
18. Unpaid Expenditures Paid or Forgiven.....		
19. Subtotal Disbursements (Add Lines 16 through 18).....	6,233.53	14,031.14
20. Unpaid Expenditures.....		
21. Total Disbursements (Add Lines 19 and 20).....	6,233.53	14,031.14

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DAVID A. PENDLETON Friends for David Pendleton

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10-17-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CASE BIKELAW + LOMBARDI 737 Bishop ST. #2600 Honolulu, HI 96813		\$125	
10-28-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MARITA LANG 11100 Elm St. Lynwood, CA 90262		\$200	\$400
10-28-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ALEXANDER + BALDWIN HUPAC PO Box 3440 Honolulu, HI 96801		\$150	
10-31-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ROBERT WALKER 810 J NO. KALANEOA AVE. KAILUA, HI 96734		\$200	
10-31-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DENIS MEE-LEE 2626 FERDINAND AVE. Honolulu, HI 96822		\$200	
10-31-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GOLBERG CORN 1814 CULBURN ST. Honolulu, HI 96819		\$200	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$1075

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

2

OF

4

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10-31-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RICHARD M. SCUELLAN 4443 A PUA PAMU AVE. HONOLULU, HI 96816		\$250-	
11-04-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ENVIRON CONTROL, INC. 94-547 UKEE ST. #206 WAILUKU, HI 96797		\$200-	
11-06-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION STOPO 1117 HOE ST. HONOLULU, HI 96819		\$250-	
11-20-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CLARK MORGAN, JR. 225 S. KALAHUE AVE. FALEHA, HI 96734		\$200-	
10-10-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NAOMI YAMASHIRO 322 ADLOA #1711 KAILUA, HI 96734		\$100	\$200
10-10-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HARLAN KUMURA 700 BISHOP ST. #2000 HONOLULU, HI 96813		\$100	\$200-

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$1100	

Form CC-5(A) (Rev. 5/99)

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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10-14-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RUSSELL YAMADA 1212 NUUANU AVE. #1801 Honolulu, HI 96817		\$100-	\$200
10-14-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ROMANA RIVERA 1133 WAIMANU ST. #2505 Honolulu, HI 96814		\$75-	\$175
10-17-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MASAICHI YAFUSO 45-258 POUTANUU WAY KAELEHE, HI 96744		\$100	\$200
10-21-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION M. ANNE ANDERSON 350 HOLOKAI PLACE Honolulu, HI 96825		\$100	\$200
10-23-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RICHARD RICE 544 ULUKAHA ST. KAILUA, HI 96734		\$150	\$150
10-28-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION QUENTIN KAWANANAKOA 971 MOKULUA DR. KAILUA, HI 96734		\$100	\$200

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$525

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10-31-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SYLVIA TERASHA 2561-A MANOA RD. HONOLULU, HI 96822		\$100-	\$150
10-31-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RONALD SAUBER 45-345 MAKALANI ST. KANEHE, HI 96744		\$100	\$200
10-31-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DAVID HILL 1015 ALOHA PL. #263 KAIWA, HI 96734		\$75	\$175
11-6-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KANEHE NANCY 1199 ALOHA RD. KAIWA, HI 96734		\$100	\$350
12-04-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LYDIA VALAD 94-106 POOHUKU WAY WAIKAPU, HI 96797		\$25	\$125
10-30-03	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION OUTRIGGER 2375 KUHIO HONOLULU, HI 96815	CATIA	\$450	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$850

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$3550

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9-3-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION YWCA 1040 RICHARDS ST. HONOLULU, HI 96813	DEPOSIT FOR RENTAL FACILITY FOR FUNDRAISER	\$52.08
9-19-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RICH VERMEESCH 47-320 A HUI IWA ST. KANEHE, HI 96744	PRINTING + GRAPHICS	\$1,091.66
9-24-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RICH VERMEESCH 47-320 A HUI IWA ST. KANEHE, HI 96744	PRINTING + GRAPHICS	\$187.50
9-30-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. P.S. 335 HAHANA ST. KAILUA, HI 96734	POSTAGE	\$370-
10-8-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. P.S. 335 HAHANA ST. KAILUA, HI 96734	POSTAGE	\$1444-
10-8-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RICH VERMEESCH 47-320 A HUI IWA ST. KANEHE, HI 96744	PRINTING + GRAPHICS	39.58
10-17-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RICH VERMEESCH 47-320 A HUI IWA ST. KANEHE, HI 96744	PRINTING + GRAPHICS	143.75

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....\$2328.57

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-23-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION YWCA 1040 RICHARDS ST. HONOLULU, HI 96813	FACILITY RENT FOR FUNDRAISER	\$208.34
10-27-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KEN LINCOLN 1344 ALEWA DR. HONOLULU, HI 96817	GRAPHIC DESIGN	\$208-
10-30-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DOUG PERRY 1339 NANIALII ST. KAILUA, HI 96734	SOUND SYSTEM FOR FUNDRAISER	\$100-
10-30-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DAVID A. PENDLETON P.O. BOX 203 KAILUA, HI 96734	REIMBURSEMENT FOR FUNDRAISER SUPPLIES ICE, BALLOONS, FILM	\$58.75
12-26-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. P.S. 335 HAHANA ST. KAILUA, HI 96734	BUCK MAIL PERMIT FEE	\$150-
10-31-2003	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO 333 KEANOLE BLVD. #4 HONOLULU, HI	FILM DEVELOPING NON-MONETARY	\$51.78
10-30-03	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION TIMES SUPERMARKET 1425 LILUA ST. HONOLULU, HI 96817	SODAS, JUICES, WATER NON-MONETARY	\$78.09

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....\$854.96

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

*DAVID A. PENDUTON*

*FRUNKS FOR DAVID PENDUTON*

*3*

*3*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>10-30-03</i>	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>OUTRIGGER</i>	<i>CATERING</i>	<i>\$450</i>
<i>10-30-03</i>	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>PACIFIC ISLAND PRASE 111-A HEKILI ST. #122 KAILUA, HI 96734</i>	<i>MUSIC</i>	<i>\$100-</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*\$550*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

*\$3733.53*

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DAVID A. PONDULETON FRIENDS FOR DAVID PONDULETON

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	NITA PROTESTA 2221 WEST TOLSON BL LA HABRA, CA 90031 RETIRED			<input type="checkbox"/> FORGIVEN \$2,500	
12-10-02	CAMPAIGN EXPENSES			<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.